

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q |
|----|----------------|-----------------------------------|--------|----------------------------|----------------|------------------------|---------------|------------------|---------------------------|--------------------|------------------|-----------------|-----------------|-------------|-------------|-------------------|-------|
| 1 | Water System # | Name of Water System | County | Agency | Agency Contact | Type of System | Last surveyed | Name of Surveyor | Surveyed or Assigned 2012 | Assignment 2013 | Assignment 2014 | Assignment 2015 | Assignment 2016 | Years apart | Bundle Year | Reason for Bundle | Notes |
| 2 | 25057 | BENJAMIN WARD | Utah | (LDS) | Brent Gordon | Transient Noncommunity | 8/31/2011 | Stringham | | | 6-11-14 Ross | | | 3 | 2017 | Common Owner | |
| 3 | 25072 | LAKE SHORE WARD | Utah | (LDS) | Brent Gordon | Transient Noncommunity | 9/22/2009 | M Hansen | 9-18-12 Ross | | 6-11-14 Ross | | | 2 | 2017 | | |
| 4 | 25076 | PALMYRA LDS WARD | Utah | (LDS) | Brent Gordon | Transient Noncommunity | 8/31/2011 | Stringham | | | 6-11-14 Ross | | | 3 | 2017 | | |
| 5 | 25110 | BIRDSEYE BRANCH | Utah | (LDS) | Brent Gordon | | 6/28/2011 | Lee | | | 12-11-14 Garrett | | | 3 | 2014 | Common Owner | |
| 6 | | | | | | | | | | | | | | | | | |
| 7 | 25165 | KRALL FOUNDATION (Closed) | Utah | | | | Non Public | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | |
| 9 | 25020 | OREM CITY | Utah | | | Community | 10/11/2011 | Stringham | | | 12-15-14 Onysko | | | 3 | 2014 | Geographical | |
| 10 | | | | | | | | | | | | | | | | | |
| 11 | 25058 | BRADFORD ACRES WATER ASSN | Utah | | | Community | 9/22/2010 | Hansen | | | 6-24-14 M Hansen | | | 4 | 2017 | | |
| 12 | 25133 | JEHOVAHS WITNESS CHURCH | Utah | | | Transient Noncommunity | 11/7/2011 | Garrett | | | 5-27-14 M Hansen | | | 3 | 2017 | | |
| 13 | | | | | | | | | | | | | | | | | |
| 14 | 25147 | CHRISTIAN ASSEMBLY | Utah | | | Transient Noncommunity | 10/25/2011 | Garrett | | | 6-4-14 M Hansen | | | 3 | 2017 | Geographical | |
| 15 | | | | | | | | | | | | | | | | | |
| 16 | 25075 | MUTUAL DELL RECREATION | Utah | (LDS) | Ryan White | | 8/11/2009 | Bertelson | 8-7-12 Nielson | | | 9-1-15 Olsen | | 2 | 2015 | Common Owner | |
| 17 | 25172 | CRESCENT REGIONAL CAMP | Utah | (LDS) | Ryan White | | Non Public | | | | Needs Survey | 9-18-15 Clark | | | 2014 | | |
| 18 | | | | | | | | | | | | | | | | | |
| 19 | 25096 | VIVIAN PARK HOMEOWNERS | Utah | | | Transient Noncommunity | 9/23/2011 | Bostock | | | M Hansen | 9-23-15 Keller | | 3 | 2014 | Geographical | |
| 20 | 25095 | VIVIAN PARK (Owned by Provo City) | Utah | (Utah County Parks) | | | | | | | | | | | | | |
| 21 | 25077 | RIVER BEND GROVE | Utah | | | | Non Public | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | |
| 23 | 25151 | NUNNS PARK | Utah | (Utah County Public Works) | Sturat Tanner | Transient Noncommunity | | | | Not Active | Not Active | | | | | | |
| 24 | 25132 | WILLOW PARK | Utah | (Utah County Public Works) | Stuart Tanner | Transient Noncommunity | 6/9/2009 | Bertelson | 10-3-12 Johnson | | 10-23-14 Bostock | | | 2 | 2017 | 2) Geographical | |
| 25 | 25150 | BENJAMIN PARK | Utah | (Utah County Public Works) | Sturat Tanner | Non Community | 5/25/2011 | Olsen | | | 10-23-14 Bostock | | | 3 | 2017 | Common Owner | |
| 26 | 25134 | INLET PARK | Utah | | | | Non Public | | | | Non Public | | | | | 1) Common Owner | |
| 27 | 25129 | LINCOLN BEACH | Utah | (Utah County Public Works) | Stuart Tanner | Non Community | 8/3/2011 | Lee | | | 10-23-14 Bostock | | | 3 | 2017 | | |
| 28 | 25163 | SPANISH FORK RIVER PARK | Utah | (Utah County Public Works) | Stuart Tanner | Transient Noncommunity | 6/9/2009 | Bertelsen | 10-3-12 Johnson | | 10-23-14 Bostock | | | 2 | 2017 | | |
| 29 | | | | | | | | | | | | | | | | | |
| 30 | 25073 | LOAFER WATER USERS ASSN | Utah | | | Transient Noncommunity | 9/14/2011 | Nielson | | | 10-22-14 Garrett | | | 3 | 2017 | | |
| 31 | 25031 | ELK RIDGE | Utah | | | Community | 9/24/2009 | Keers | 5-23-12 Olsen | | 10-21-14 Garrett | | | 2 | 2017 | Geographical | |
| 32 | | | | | | | | | | | | | | | | | |
| 33 | 25001 | SALEM | Utah | | | Community | 9/13/2011 | Stringham | | | 6-25-14 M Hansen | | | 3 | 2017 | | |
| 34 | 25028 | WOODLAND HILLS | Utah | | | Community | 8/24/2011 | Garrett | | | 7-9-14 M Hansen | | | 3 | 2017 | Geographical | |
| 35 | | | | | | | | | | | | | | | | | |
| 36 | 25164 | MAPLE LAKE ACADEMY | Utah | | | Community | 9/24/2010 | Holdaway | | | 11-12-14 Nielson | | | 4 | 2016 | Geographical | |
| 37 | 25082 | TIE FORK REST AREA | Utah | (UDOT) | | | 7/13/2011 | Lee | | | 10-30-13 Garrett | | DEV | 3 | 2016 | | |
| 38 | 25169 | DIAMOND FORK GROUP SITES | Utah | | | | 7/6/2011 | Lee | | | 9/4/2014 Garrett | | | 3 | 2016 | | |
| 39 | | | | | | | | | | | | | | | | | |
| 40 | 25084 | TIBBLE FORK SUMMER HOMES | Utah | | | Transient Noncommunity | 6/22/2009 | Bertelson | 8-7-12 Nielson | | 9-9-14 Nielson | | | 2 | 2017 | Geographical | |
| 41 | 25081 | SILVER LAKE SUMMER HOMES | Utah | | | Transient Noncommunity | 8/17/2011 | Bostock | | | 9-16-14 Nielson | | | 3 | 2017 | | |
| 42 | | | | | | | | | | | | | | | | | |
| 43 | 25155 | BUCK HOLLOW BOY SCOUT CAMP | Utah | (BSA Utah National) | | | | | 9-26-12 Strnigham | | | | Hall | 3 | 2015 | Common Owner | |
| 44 | 25074 | MAPLE DELL BOY SCOUT CAMP | Utah | (BSA Utah National) | | | 8/30/2010 | Olsen | | 9-10-13 by Bostock | | | Hall | 2 | 2016 | | |
| 45 | | | | | | | | | | | | | | | | | |
| 46 | 25005 | SPRINGVILLE CITY | Utah | | | Community | 9/30/2009 | Nielson | 8-8-12 Olsen | | | 10-27-15 Ellis | | | 2015 | Geographical | |

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| | Water System # | Name of Water System | County | Agency | Agency Contact | Type of System | Last surveyed | Name of Surveyor | Surveyed or Assigned 2012 | Assignment 2013 | Assignment 2014 | Assignment 2015 | Assignment 2016 | Years apart | Bundle Year | Reason for Bundle | Notes |
| 91 | 25006 | PROVO CITY | Utah | | | Community | 10/5/2011 | Nielson | | | 9-17-14 M Hansen | | | 3 | 2014 | Geographical | |
| 92 | | | | | | | | | | | | | | | | | |
| 93 | 25087 | TREFOIL GIRLS CAMP | Utah | (Girls Scouts) | | | 10/28/2009 | Georgeson | 9-17-12 Trefoil | | | 8-24-15 Keers | | 3 | 2015 | | |
| 94 | | | | | | | | | | | | | | | | | |
| 95 | 25125 | SOUTH SHORE FARMS | Utah | | | Non Public | | | | | | | | | | | |
| 96 | | | | | | | | | | | | | | | | | |
| 97 | 25168 | VINEYARD CITY | Utah | | | Community | 6/8/2009 | Bertelsen | 8-28-12 Stringham | | | 12-3-15 Bostock | | 3 | 2015 | | |
| 98 | | | | | | | | | | | | | | | | | |
| 99 | 25136 | UPPER WHITTEMORE WATER CO | Utah | | | Transient Noncommunity | 9/9/2010 | Holdaway | | | 8-14-14 M Hansen | | | 4 | 2014 | Geographical | |
| 100 | 25144 | HIDDEN CREEK WATER CO | Utah | | | Community | 8/11/2009 | Keers | 10-9-12 Stringham | | | 8-25-15 Ellis | | 3 | 2015 | | |
| 101 | | | | | | | | | | | | | | | | | |
| 102 | 25119 | WHITE HILLS SUBDIVISION | Utah | | | Community | 9/18/2009 | Stringham | 10-31-12 Olsen | | | 11-20-15 Garrett | | | 2015 | Geographical | |
| 103 | 25011 | FAIRFIELD IRRIGATION CO. | Utah | | | Community | 9/22/2009 | Keers | 10-3-12 Ross | | | 11-20-15 Bostock | | | 2015 | | |
| 104 | | | | | | | | | | | | | | | | | |
| 105 | 25143 | SOLDIER SUMMIT SSD | Utah | (Utah County Public Works) | | Community | 8/18/2009 | Keers | 10-3-12 Johnson | | | 10-9-15 Bostock | | 3 | 2015 | Geographical | |
| 106 | 25166 | THISTLE GUN RANGE | Utah | (Utah County Public Works) | Stuart Tanner | | 11/14/2011 | Stringham | | | | 12-10-15 Bostock | | 4 | 2015 | | |
| 107 | | | | | | | | | | | | | | | | | |
| 108 | 25146 | EAGLES LANDING | Utah | | | | 11/9/2009 | Keers | 10-17-12 Stringham | | | 8-25-15 Olsen | | 3 | 2015 | | |
| 109 | | | | | | | | | | | | | | | | | |
| 110 | 25008 | AMERICAN FORK CITY | Utah | | | Community | 9/14/2011 | Holdaway | | 7-31-13 Ross | | | LHD | 2 | 2016 | Common Owner | |
| 111 | | | | | | | | | | | | | | | | | |
| 112 | 25041 | BALSAM CAMPGROUND | Utah | 1 Forest (U-W- NF) D8-1 | Ted Henricks | Transient Noncommunity | 8/2/2010 | M Hansen | | 10-26-13 Ross | | | LHD | 3 | 2016 | | |
| 113 | 25100 | CHERRY PICNIC SITE | Utah | 1 Forest (U-W-C NF) D8-1 | Ted Henricks | Transient Noncommunity | 6/22/2010 | M Hansen | | LHD | | 9-15-15 Garrett | | 3 | 2016 | | |
| 114 | | | | | | | | | | | | | | | | | |
| 115 | 25009 | CEDAR FORT | Utah | | | Community | 9/29/2010 | Ross | | 9-27-13 by Bostock | | | LHD | 3 | 2016 | Geographical | |
| 116 | 25162 | CEDAR FORT MUNICIPAL CENTER | Utah | | | | | Non Public | | | | | | | | | |
| 117 | | | | | | | | | | | | | | | | | |
| 118 | 25099 | DIAMOND FORK CG | Utah | 1 Forest (U-W-C NF) D8-1 | Ted Hinricks | | 6/22/2010 | M Hansen | | 10-25-13 Stringham | | | Hall | 3 | 2016 | Common Owner | |
| 119 | 25169 | RED HOLLOW CG | Utah | 1 Forest (U-W-C NF) D8-1 | Ted Hinricks | | 7/6/2011 | Lee | | 10-25-13 Stringham | | | Hall | 2 | 2016 | | |
| 120 | 25054 | WHITING CAMPGROUND | Utah | 1 Forest (U-W-C NF) D8-1 | Ted Hinricks | Transient Noncommunity | 6/22/2010 | M Hansen | | 10-25-13 by Stringham | | | Hall | 3 | 2016 | | |
| 121 | | | | | | | | | | | | | | | | | |
| 122 | 25014 | HIGHLAND WATER COMPANY | Utah | | | Community | 10/12/2010 | Nielson | | 6-25-13 by M Hansen | | | LHD | 3 | 2016 | Geographical | |
| 123 | | | | | | | | | | | | | | | | | |
| 124 | 25139 | JM FLASH TECHNOLOGY, INC | Utah | | | Nontransient Noncommunity | 6/20/2011 | Lee | | 5-28-2013 M Hansen | | | LHD | 2 | 2016 | | |
| 125 | 25015 | LEHI | Utah | | | Community | 10/19/2010 | M Hansen | | 10-7-13 Nielson | | | Hall | 3 | 2016 | Large System | |
| 126 | | | | | | | | | | | | | | | | | |
| 127 | 25016 | LINDON | Utah | | | Community | 10/19/2010 | M Hansen | | Janet L 4-15-2013 | | | LHD | 3 | 2016 | Large System | |
| 128 | | | | | | | | | | | | | | | | | |
| 129 | 25137 | CEDAR HILLS | Utah | | | Community | 8/30/2010 | M Hansen | | 5-21-13 M Hansen | | | LHD | 3 | 2016 | Geographical | |

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q |
|-----|----------------|---------------------------------------|--------|--------------------------|----------------|---------------------------|---------------|------------------|---------------------------|-------------------------------|-----------------|-----------------|-----------------|-------------|-------------|-------------------|-------|
| 1 | Water System # | Name of Water System | County | Agency | Agency Contact | Type of System | Last surveyed | Name of Surveyor | Surveyed or Assigned 2012 | Assignment 2013 | Assignment 2014 | Assignment 2015 | Assignment 2016 | Years apart | Bundle Year | Reason for Bundle | Notes |
| 130 | 25022 | PLEASANT GROVE CITY | Utah | | | Community | 10/5/2011 | Olsen | | 9-24-13 M Hansen | | | LHD | 2 | 2016 | | |
| 131 | | | | | | | | | | | | | | | | | |
| 132 | 25017 | MANILA CULINARY WATER CO. | Utah | | | Community | 8/31/2011 | Olsen | Inactive | | | | | 2 | 2016 | | |
| 133 | | | | | | | | | | | | | | | | | |
| 134 | 25138 | SARATOGA SPRING MUNICIPAL | Utah | | | Community | 10/27/2010 | M Hasnen | | 1-7-14 Ross | | | | 3 | 2017 | Geographical | |
| 135 | 25135 | LAKE MOUNTAIN (closed) | Utah | | | | | | | | | | | | | | |
| 136 | 25079 | SHADOW MTN EDUCATIONL FAC | Utah | | | | Not Public | | | | | | | | | | |
| 137 | | | | | | | | | | | | | | | | | |
| 138 | 25145 | SUGARHOUSE REC PROPERTY | Utah | (LDS) | | Transient Noncommunity | 9/23/2010 | Holdaway | | 8-27-13 by Garrett | | | DEV | 3 | 2016 | Common Owner | |
| 139 | 25122 | BENNION CREEK CAMPGROUND | Utah | | | Transient Noncommunity | 7/30/2010 | Stringham | | 8-27-13 by Garrett | | | DEV | 3 | 2016 | Geographical | |
| 140 | | | | | | | | | | | | | | | | | |
| 141 | 25082 | TIE FORK REST STOP (Tucker Rest Area) | Utah | | | Transient Noncommunity | 9/24/2007 | Roberts | | 10-30-13 by Garrett | | | DEV | | 2016 | | |
| 142 | | | | | | | | | | | | | | | | | |
| 143 | 25105 | TIMPANOGOS VISITOR CENTER | Utah | (NPS) | | Transient Noncommunity | 8/5/2009 | Keers | 9-5-12 Nielson | 6-11-2013 by D Hansen | | | Moss | 1 | 2016 | 2) Geographical | |
| 144 | 25025 | TIMPANOGOS CAVE NATL. MONMENT | Utah | (NPS) | | | | | | 6-11-2013 D Hansen Non Public | | | | | 2016 | | |
| 145 | | | | | | | | | | | | | | | | | |
| 146 | 25039 | ALTAMONT CG | Utah | | | Transient Noncommunity | Non Public | | | 7-11-13 by D Hansen | | | | | 2016 | 1) Common Owner | |
| 147 | 25043 | GRANITE FLAT CAMPGROUND | Utah | 2 Forest (U-W-C NF) D2-2 | Dean Larsen | Transient Noncommunity | 8/2/2010 | Nielson | | 6-18-2013 by D Hansen | | | Moss | 3 | 2016 | | |
| 148 | 25052 | TIMPOONEKE CAMPGROUND/GS | Utah | 2 Forest (U-W-C NF) D2-2 | Dean Larsen | Transient Noncommunity | 8/16/2011 | Nielson | | 7-11-13 by D Hansen | | | Moss | 2 | 2016 | | |
| 149 | 25040 | AMERICAN FORK REC SITE | Utah | 2 Forest (U-W-C NF) D2-2 | Dean Larsen | Transient Noncommunity | 8/4/2010 | Nielson | | 6-18-2013 by D Hansen | | | Moss | 3 | 2016 | | |
| 150 | | | | | | | | | | | | | | | | | |
| 151 | 25092 | UTAH STATE HOSPITAL | Utah | | | Community | 9/28/2010 | Stringham | | 9-4-13 by Nielson | | | LHD | 3 | 2016 | Large System | |
| 152 | | | | | | | | | | | | | | | | | |
| 153 | 25045 | KOLOB CG (Closed) | Utah | (U-W-C NF) | | | Closed | | | | | | | | | | |
| 154 | | | | | | | | | | | | | | | | | |
| 155 | 25024 | COVERED BRIDGE CANYON | Utah | | | Community | 10/11/2011 | Ross | | 9-17-13 by North | | | Holdaway | 3 | 2016 | Geographical | |
| 156 | | | | | | | | | | | | | | | | | |
| 157 | 25089 | ENSIGN-BICKFORD CO (possibly closed) | Utah | | | Nontransient Noncommunity | Non Public | | | | | | | | | | |
| 158 | 25018 | MAPLETON | Utah | | | Community | 10/25/2011 | Lore | | 9-17-13 by North | | | LHD | 3 | 2016 | Geographical | |
| 159 | | | | | | | | | | | | | | | | | |
| 160 | 25003 | SPANISH FORK | Utah | | | Community | 8/1/2011 | Nielson | | 10-1-13 by M Hansen | | | LHD | 2 | 2016 | Geographical | |

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| 1 | Water System # | Name of Water System | County | Agency | Agency Contact | Type of System | Last surveyed | Name of Surveyor | Surveyed or Assigned 2012 | Assignment 2013 | Assignment 2014 | Assignment 2015 | Assignment 2016 | Years apart | Bundle Year | Reason for Bundle | Notes |
| 161 | 25159 | NEW HAVEN-SPANISH FK CAN | Utah | | | Nontransient Noncommunity | | <i>Run by Spanish Fork City</i> | | | | | | | | | |
| 162 | | | | | | | | | | | | | | | | | |
| 163 | 25004 | SPRING LAKE | Utah | | | Community | 11/8/2007 | Stringham | | 8-13-13 by Bostock | | | Moss | | 2016 | | |
| 164 | | | | | | | | | | | | | | | | | |
| 165 | 25013 | GOSHEN | Utah | | | Community | 9/27/2010 | Stringham | | 10-1-13 Ross | | | Moss | 4 | 2016 | Geographical | |
| 166 | 25012 | GENOLA | Utah | | | Community | 10/20/2011 | Ross | | 5-28-13 Stringham | | | Moss | 3 | 2016 | | |
| 167 | 25002 | SANTAQUIN CITY | Utah | | | Community | 10/26/2010 | M Hansen | | 9-11-13 Stringham | | | Hall | 3 | 2016 | | |
| 168 | | | | | | | | | | | | | | | | | |
| 169 | 25178 | KRISHNA TEMPLE | Utah | | | | | | | | | | North | | | | |
| 170 | | | | | | | | | | | | | | | | | |
| 171 | 25176 | MOSIDA HANDCART TREK | Utah | Haul Water | | | | | | | | | | | | | |
| 172 | | | | | | | | | | | | 11-20-15 North | | | | | |